

Pacesetters Most Outstanding 4-H Club Award Application

This award will be presented to the 4-H club whose members exhibit in the largest number of Classes/departments at the fair, excluding record books. Overall fair participation including helping to set up and clean up fair grounds and having members that carry out leadership roles like officers, managers and superintendents will also be considered. Please print clearly. Use additional sheets of paper if necessary.

The decision to present this award is contingent on the number of applications meeting the criteria received by the deadline stated below. Only club leaders can apply

Leader name _____ Club name _____

1. How many registered members did you have in May? _____
2. How many of the above members exhibited at the fair? _____
3. On the back of this form (page two on digital version) check off the classes/departments that at least one club member exhibited in at the fair. (only one check mark per class/dept. is necessary)
4. How many of your members held leadership positions during the fair (i.e. fair officer, manager, superintendent etc). _____
5. How many club members came to the fair grounds clean up (the Saturday before) and/or clean up after the fair? _____
6. Did your club participate in the fair Sponsorship Campaign? _____
Estimated amount raised _____
7. Why do you think your club deserves this award?

Leader Signature _____ Date _____

Mail to: Peg Grillo, New Haven 4-H Office
New Haven County Extension Center
305 Skiff Street
North Haven, CT 06473

Or email to: Margaret.grillo@uconn.edu or emily.alger@uconn.edu

Completed Applications **MUST** be received by **September 15th, 2019** by close of business.

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